

Ancient Judaism and Early Christianity

Arbeiten zur Geschichte des antiken Judentums und des Urchristentums

Executive Editors: Martin Goodman (Oxford) & Cilliers Breytenbach (Berlin)

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The subseries **Early Christianity in Asia Minor** is part of the series AJEC. It is edited by Martin Goodman (Oxford), Cilliers Breytenbach (Berlin), Stephen Mitchell (Exeter), and Christoph Marksches (Berlin), and stands in the tradition of the work of Adolf von Harnack, *Die Mission und Ausbreitung des Christentums in den ersten drei Jahrhunderten* (4th ed., Leipzig, 1924). Each volume of ECAM will focus on the rise and expansion of Christianity in a specific geographic region of Asia Minor up to the Council of Chalcedon in 451 CE. The monographs endeavour to take into account all relevant literary and non-literary evidence, paying special attention to epigraphical and archaeological material, and to document the current state of research.

The highly acclaimed first volume by Ulrich Huttner on *Early Christianity in the Lycus Valley* was published as AJEC 85 in 2013. The second volume by Cilliers Breytenbach and Christiane Zimmermann, *Early Christianity in Lycaonia and Adjacent Areas*, was published as AJEC 101 in 2018 and deals with the rise and expansion of Christianity from the initial Pauline mission until Bishop Amphilochius of Iconium.

Volumes on early Christianity in Phrygia (by Stephen Mitchell, Exeter), in Galatia (by Jennifer Krumm, Wuppertal), in Bithynia and on the Hellespont (by Markus Öhler, Vienna), in Ionia (by Jim Harrison, Sydney, and Paul Trebilco, Dunedin), and along the lower Meander (by Ulrich Huttner, Siegen) are in preparation.

Parallel to ECAM a new AJEC subseries will be introduced: **Early Christianity in Greece and in the Balkans (ECGB)**. The subseries will be edited by Martin Goodman (Oxford), Cilliers Breytenbach (Berlin), Klaus Hallof (*Inscriptiones Graecae*), Andreas Müller (Kiel), and Joseph L. Rife (Vanderbilt). Each volume of ECGB will focus on the rise and expansion of Christianity in a specific geographic region up to the end of the reign of Justinian I in 565 CE. The monographs endeavour to take into account all the relevant literary and non-literary evidence, paying special attention to epigraphical material collected in the *Inscriptiones Christianae Graecae* (<http://repository.edition-topoi.org/collection/ICG>) during the B-5-3 project of the Excellence Cluster 264 *Topoi: Space and Knowledge in Ancient Civilizations*. They place the literary and epigraphic evidence within its archaeological context, and document the current state of research. Because of the interrelatedness of epigraphical and archaeological evidence, the volumes are being prepared in close collaboration between historians of early Christianity, epigraphists and archaeologists.

The first volume on *Early Christianity in Macedonia* (by Julien Ogereau, München) is close to completion. Volumes on Early Christianity in Thracia (by Maya Prodanova, Berlin), in Attica (by Cilliers Breytenbach, Berlin, and Elli Tzavella, Athens), Corinth and the Peloponnese (by Christiane Zimmermann, Kiel, Joseph L. Rife, Vanderbilt, and Andreas Müller, Kiel) and in Thessaly (by Marina Veksina, Berlin, Olga Karagiorgou, Athens, and Andreas Müller, Kiel) are in preparation.

Cilliers Breytenbach (Berlin), Martin Goodman (Oxford), Louise Schouten (Brill)